

SECTION

A

To be completed by Grand Knight & Financial Secretary
(Financial Secretary, please complete membership section on page 2)

District Deputy
Use Only



Month:

Council Name: Number:

MEETINGS

General Meeting Attendance Point Calculation:

Number of members present _____ ÷ total membership _____ = . _____ X 10 = _____ X 5 = _____
Total Points

Executive Meeting Executive Members

Attendance Point Calculation: 15 less _____ (number of absent executive members) = _____
Total Points

REPORTS

- 10 (ten) points, once a month for **Monthly Report to the District Deputy Form DD-1** in on time - (15 of following month)
DATE
- 50 (fifty) points, twice a year for **Semi-Annual Council Audit - Report Form #1295** in on time - (Feb. 15 & Aug. 15)
DATE
- 25 (twenty-five) points, once a year for **Report of Officers Form #185** in on time - (July 1st)
DATE
- 25 (twenty-five) points, once a year for **Service Program Personnel Report Form #365** in on time (Aug. 1st)
DATE
- 25 (twenty-five) points, once a year for publishing **Council Roster** - (report during month of release)
DATE
- 25 (twenty-five) points, once a year for **Annual Survey of Fraternal Activity Form #1728** in on time - (January 31st)
DATE

STATE & DISTRICT MEETINGS

- 5 (five) points, per member for attending **1st District Deputy Meeting** - (maximum of 5 members - 25 points)
- 10 (ten) points, per member for attending **Fall Seminar** - (maximum of 5 members - 50 points)
- 10 (ten) points, per member for attending **Installation of Officers** - (maximum of 15 members - 150 points)
- 5 (five) points, per member for attending **2nd District Deputy Meeting** - (maximum of 5 members - 25 points)

SECTION "A" TOTAL >

Please submit this report to your District Deputy on or before the 15th of the following month.
(June, July and August Reports to be submitted before September 15.)
Please submit original report and make photo copies for your Council Files.

Section "B" - is used to report **new activities**, or **annual event** that requires a group organization for **Church, Community, Council, Youth and Family Activities.** (use one line for each activity.)
10 points are to be allocated for each new activity only - not for meeting preceding this activity.

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3	<input type="checkbox"/>
4	<input type="checkbox"/>
5	<input type="checkbox"/>
6	<input type="checkbox"/>

Special "B" 100 (one-hundred) points once a year, plus 50 (fifty) points twice a year for a maximum of 200 (two-hundred) points for special efforts, event, projects, etc., allocated at the discretion of the District Deputy or State Deputy.

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SECTION "B" TOTAL >

MEMBERSHIP

10 (ten) points for each New Member & Reinstatements.

New Members and Reinstatements..... _____

Less 10 (ten) points for each suspension _____

TOTAL MEMBERSHIP Gain/Loss (points)

Section "A" TOTAL >

Section "B" TOTAL >

Section "C" TOTAL >

SUB TOTAL >

MEMBERSHIP TOTAL >

TOTAL >

.....
Grand Knight

.....
District Deputy

Section "C" - is to be used to report continuous activities, which are a regular part of the Council Program and do not necessarily require the participation of many members for Church, Community, Council, Youth and Family Activities. (Use one line for each activity) Points are being allocated for the activity only - not for meeting preceding this activity. Points are allocated twice a year, October and January.

Church "C" -

FAITH

10 - (ten) points each once a month for a continuous project which is a regular part of Council Program and does not necessarily require the participation of many members, such as: Christian Formation Courses, Ushers, Marriage Courses, Club etc. (Maximum of 10 points per activity per month.)

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Grid of 8 empty boxes for recording points.

Community "C" -

5 - (five) points each once a month for a continuous project which is a regular part of Council Program and does not necessarily require the participation of many members, such as: Human Rights Program, Anti Abortion Campaign, Transportation of Elderly to Mass etc. (Maximum of 5 points per activity per month.)

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Grid of 8 empty boxes for recording points.

~~Council "C"~~ - LIFE

5 - (five) points each once a month for a continuous project which is a regular part of Council Program and does not necessarily require the participation of many members, such as: *Council Bulletin, Baseball League, Glee Club, etc.* (Maximum of 5 points per activity per month.)

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~~Youth "C"~~ -

10 - (ten) points each once a month for a continuous project which is a regular part of Council Program and does not necessarily require the participation of many members, such as: *Organized Sports, Bowling League, Monthly Activity for Altar Servers* etc. (Maximum of 10 points per activity per month.)

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Family "C" 5 (five) points each for a continuous activity where the whole family is invited. (Maximum of 5 points per activity per month.)

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